## RECREATION AND PARKS

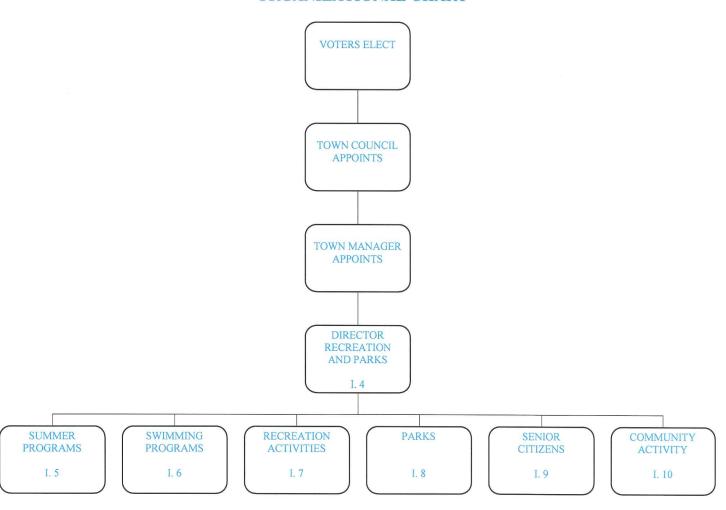
#### PROGRAM DESCRIPTION

Expenditures related to the operation and maintenance of Town-owned or leased recreational activities and facilities for the benefit of resident citizens and visitors are described and accounted for in this category. Park scheduling is controlled by the Director of Recreation and Parks. Park maintenance is coordinated and carried out through the Director of Public Works.

### PERSONNEL AND EXPENDITURES

|                     | 2012/       | 2013/       | 2014/       | 2015/       | 2016/       | \$        | %        |
|---------------------|-------------|-------------|-------------|-------------|-------------|-----------|----------|
| I <del></del>       | 2013        | 2014        | 2015        | 2016        | 2017        | Inc/(Dec) | Inc/-Dec |
| Full-Time Positions | 3           | 3           | 3           | 3           | 3           | 0         | 0.00%    |
| Expenditures        | \$1,232,043 | \$1,195,031 | \$1,132,707 | \$1,145,800 | \$1,172,661 | \$26,861  | 2.34%    |

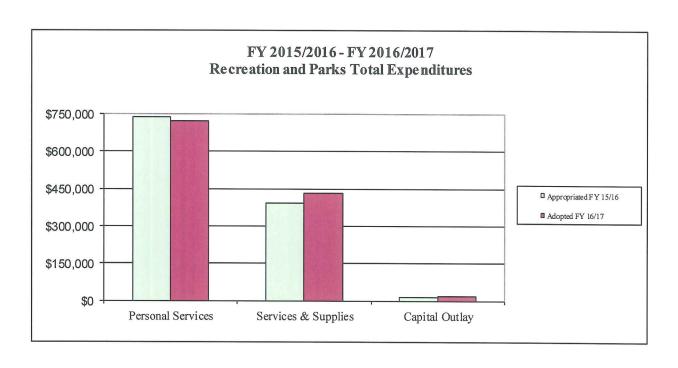
# RECREATION AND PARKS ORGANIZATIONAL CHART



## ADOPTED BUDGET SUMMARY - RECREATION AND PARKS

| <u>Fund 01</u>                     | Appropriated FY 2015/2016 | Requested FY 2016/2017 | Adopted<br>FY 2016/2017 | Inc/(Dec) \$ | Inc/-Dec %      |
|------------------------------------|---------------------------|------------------------|-------------------------|--------------|-----------------|
| Recreation Administration          |                           |                        |                         |              |                 |
| Total Personal Services            | \$207,728                 | \$368,987              | \$368,758               | \$161,030    | 77.52%          |
| Total Services & Supplies          | \$9,424                   | \$9,280                | \$9,280                 | (\$144)      | -1.53%          |
| Total Recreation Administration    | \$217,152                 | \$378,267              | \$378,038               | \$160,886    | 74.09%          |
| Summer Programs                    |                           |                        |                         |              |                 |
| Total Personal Services            | \$94,595                  | \$78,993               | \$78,764                | (\$15,831)   | -16.74%         |
| Total Services & Supplies          | \$8,015                   | \$8,190                | \$8,190                 | \$175        | 2.18%           |
| Total Summer Programs              | \$102,610                 | \$87,183               | \$86,954                | (\$15,656)   | -15.26%         |
| Swimming Programs                  |                           |                        |                         |              |                 |
| Total Personal Services            | \$146,518                 | \$131,788              | \$131,559               | (\$14,959)   | -10.21%         |
| Total Services & Supplies          | \$36,850                  | \$37,650               | \$37,650                | \$800        | 2.17%           |
| Total Capital Outlay               | \$1,000                   | \$1,000                | \$1,000                 | \$0          | 0.00%           |
| Total Swimming Programs            | \$184,368                 | \$170,438              | \$170,209               | (\$14,159)   | -7.68%          |
| Recreation Activities              |                           |                        |                         |              |                 |
| Total Personal Services            | \$58,094                  | \$32,904               | \$32,675                | (\$25,419)   | -43.75%         |
| Total Services & Supplies          | \$9,850                   | \$9,850                | \$9,850                 | \$0          | 0.00%           |
| Total Capital Outlay               | \$3,600                   | \$3,600                | \$3,600                 | \$0          | 0.00%           |
| Total Recreation Activities        | \$71,544                  | \$46,354               | \$46,125                | (\$25,419)   | -35.53%         |
| Parks                              |                           |                        |                         |              |                 |
| Total Personal Services            | \$38,910                  | \$43,308               | \$42,718                | \$3,808      | 9.79%           |
| Total Services & Supplies          | \$11,650                  | \$13,660               | \$13,660                | \$2,010      | 17.25%          |
| Total Capital Outlay               | \$1,500                   | \$1,500                | \$1,500                 | \$0          | 0.00%           |
| Total Parks                        | \$52,060                  | \$58,468               | \$57,878                | \$5,818      | 11.18%          |
| Senior Citizens                    |                           |                        |                         |              |                 |
| Total Services & Supplies          | \$24,866                  | \$23,766               | \$23,766                | (\$1,100)    | -4.42%          |
| Total Capital Outlay               | \$1,240                   | \$4,240                | \$4,240                 | \$3,000      | 241.94%         |
| Total Senior Citizens              | \$26,106                  | \$28,006               | \$28,006                | \$1,900      | 7.28%           |
| Community Activities               |                           |                        |                         |              |                 |
| Total Personal Services            | \$124,317                 | \$10,530               | \$10,530                | (\$113,787)  | -91.53%         |
| Total Services & Supplies          | \$17,250                  | \$23,685               | \$23,685                | \$6,435      | 37.30%          |
| Total Community Activities         | \$141,567                 | \$34,215               | \$34,215                | (\$107,352)  | -75.83%         |
| Total Fund 01 Personal Services    | \$670,162                 | \$666,510              | \$665,004               | (\$5,158)    | -0.77%          |
| Total Fund 01 Services & Supplies  | \$117,905                 | \$126,081              | \$126,081               | \$8,176      | 6.93%           |
| Total Fund 01 Capital Outlay       | \$7,340                   | \$120,061              | \$120,031               | \$3,000      | 6.93%<br>40.87% |
| Total Fund 01 Recreation and Parks | \$795,407                 | \$802,931              | \$801,425               | \$6,018      | 0.76%           |
| Fund 04 - Parks                    |                           | •                      | ,                       | ,            |                 |
|                                    | <b>@10.00</b>             | φ10.000                | <b>#10.000</b>          | d o          | 0.0001          |
| Total Services & Supplies          | \$10,000                  | •                      |                         | \$0          | 0.00%           |
| Total Parks                        | \$10,000                  | \$10,000               | \$10,000                | \$0          | 0.00%           |

| Fund 09 - Recreation Activities         |             |             |             |            |         |
|---|-------------|-------------|-------------|------------|---------|
| Total Personal Services                 | \$56,203    | \$49,143    | \$49,143    | (\$7,060)  | -12.56% |
| Total Services & Supplies               | \$213,935   | \$243,360   | \$243,360   | \$29,425   | 13.75%  |
| Total Capital Outlay                    | \$1,000     | \$1,000     | \$1,000     | \$0        | 0.00%   |
| Total Recreation Activities             | \$271,138   | \$293,503   | \$293,503   | \$22,365   | 8.25%   |
| Fund 09 - Parks                         |             |             |             |            |         |
| Total Personal Services                 | \$11,565    | \$8,893     | \$8,893     | (\$2,672)  | -23.10% |
| Total Services & Supplies               | \$41,050    | \$33,650    | \$33,650    | (\$7,400)  | -18.03% |
| Total Capital Outlay                    | \$6,000     | \$6,000     | \$6,000     | \$0        | 0.00%   |
| Total Parks                             | \$58,615    | \$48,543    | \$48,543    | (\$10,072) | -17.18% |
| Fund 09 - Senior Citizens               |             |             |             |            |         |
| Total Services & Supplies               | \$9,400     | \$17,950    | \$17,950    | \$8,550    | 90.96%  |
| Total Capital Outlay                    | \$1,240     | \$1,240     | \$1,240     | \$0        | 0.00%   |
| Total Senior Citizens                   | \$10,640    | \$19,190    | \$19,190    | \$8,550    | 80.36%  |
| Total Funds 04 & 09 Personal Services   | \$67,768    | \$58,036    | \$58,036    | (\$9,732)  | -14.36% |
| Total Funds 04 & 09 Services & Supplies | \$274,385   | \$304,960   | \$304,960   | \$30,575   | 11.14%  |
| Total Funds 04 & 09 Capital Outlay      | \$8,240     | \$8,240     | \$8,240     | \$0        | 0.00%   |
| Total Funds 04 & 09 Recreation & Parks  | \$350,393   | \$371,236   | \$371,236   | \$20,843   | 5.95%   |
| <b>Total Personal Services</b>          | \$737,930   | \$724,546   | \$723,040   | (\$14,890) | -2.02%  |
| Total Services and Supplies             | \$392,290   | \$431,041   | \$431,041   | \$38,751   | 9.88%   |
| Total Capital Outlay                    | \$15,580    | \$18,580    | \$18,580    | \$3,000    | 19.26%  |
| Total Recreation & Parks                | \$1,145,800 | \$1,174,167 | \$1,172,661 | \$26,861   | 2.34%   |



## 451.01 ADMINISTRATION

#### PROGRAM DESCRIPTION

Responsible for the planning, coordination and general administration of Recreation and Parks Department programs, schedules, accounting and record-keeping. All facility use of park property and Avon public school buildings are coordinated in this account, as is administration of the use of the Senior Center/Community Room.

#### PROGRAM COMMENTARY

Changes in this budget reflect the consolidation of Full-Time Employee's Personal Services and Services and Supplies associated with expenses that directly correlate to FTE from other divisions. Increases in this division are offset by reductions in those areas that these lines have been transferred from.

#### PERFORMANCE MEASURES

|   | 2012/     | 2013/     | 2014/     | Est. 2015/ | Proj. 2016/ |
|---|-----------|-----------|-----------|------------|-------------|
| WORKLOAD MEASURES                             | 2013      | 2014      | 2015      | 2016       | 2017        |
| Special Revenues Surplus/Deficit \$           | \$17,689* | \$14,820  | (\$9,754) | \$5,000    | \$5,000     |
| Total Revenue to General Fund                 | \$89,970  | \$99,298  | \$97,684  | \$95,000   | \$95,000    |
| Charge Card Revenues                          | \$319,461 | \$339,221 | \$356,123 | \$350,000  | \$350,000   |
| Total Registrations                           | 3,232     | 3,406     | 3,469     | 3,500      | 3600        |
| # of Online Registrations                     | 1,847     | 2,009     | 2,038     | 2,200      | 2300        |
| # of Front Desk Registrations                 | 1,385     | 893       | 486       | 450        | 475         |
| % of On Line Registrations                    | 57%       | 59%       | 58%       | 62%        | 63%         |
| MyRec Annual Fee (*1st yrstartup cost)        | \$3,420   | \$3,650   | \$4,845   | \$4,845    | \$4,845     |
| MyRec Transaction Fees (6 months)             | \$9,591   | \$9,771   | \$10,473  | \$9,000    | \$9,000     |
| Total Temporary, FT or PT Personnel           | 100       | 100       | 100       | 100        | 100         |
| Instructors, Leaders, Supervisors, Chaperones | 200       | 200       | 200       | 200        | 200         |
| PERSONNEL                                     |           |           |           |            |             |
| Recreation: Full-Time                         | 2         | 2         | 2         | 2          | 2           |
| Senior Citizens: Full-Time                    |           |           | 1         | 1          | 1           |

#### (\*12 month period)

### PERFORMANCE MEASURES

The Town's mission is to provide quality services at a reasonable cost to all taxpayers. The Recreation and Parks Department's strives to provide an array of quality services in a safe and pleasing environment and to increase the number of returning customers utilizing a convenient and efficient on-line registration system. In support of these goals, the following measures are tracked and reviewed:

- Implement Time and Attendance Program for 75% of all employees
- Receive 80-90% of all Program Registrations via On-Line Transactions
- Receive 50-60% of Facility Reservations via On-Line Transactions (not yet available, but improved workflows)

| Account and Description        | 2015<br><u>Actual</u> | 2016<br><u>Budget</u> | 2016<br>Actual YTD | 2016<br><u>Est. Actual</u> | Department<br><u>Head</u> | Town<br><u>Manager</u> | Town<br>Council | Board<br>of Finance | Inc/Dec | <u>%</u> |
|--------------------------------|-----------------------|-----------------------|--------------------|----------------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 5101 RECREATION ADMIN          |                       |                       |                    |                            |                           |                        |                 |                     |         |          |
| PERSONAL SERVICES              |                       |                       |                    |                            |                           |                        |                 |                     |         |          |
| WAGES & SALARIES               | 106,508               | 104,097               | 95,972             | 29,521                     | 260,798                   | 246,152                | 246,152         | 246,152             | 142,055 | 136.46   |
| EMPLOYEE BENEFITS              | 32,159                | 31,034                | 29,808             | 16,998                     | 54,636                    | 50,758                 | 50,758          | 50,529              | 19,495  | 62.82    |
| _Total_PERSONAL SERVICES       | 138,667               | 135,131               | 125,780            | 46,519                     | 315,434                   | 296,910                | 296,910         | 296,681             | 161,550 | 120      |
|                                |                       |                       |                    |                            |                           |                        |                 |                     |         |          |
| SERVICES & SUPPLIES            |                       |                       |                    |                            |                           |                        |                 |                     |         |          |
| EMPLOYEE BENEFITS              | 78,874                | 77,920                | 78,073             | 46,912                     | 88,796                    | 72,077                 | 72,077          | 72,077              | -5,843  | -7.50    |
| AUTO ALLOWANCE                 | 543                   | 470                   | 50                 | 470                        | 970                       | 970                    | 970             | 970                 | 500     | 106.38   |
| TRAVEL & MEETING EXP           | 150                   | 950                   | 1,020              | 950                        | 1,600                     | 1,600                  | 1,600           | 1,600               | 650     | 68.42    |
| ADVERTISING                    | 100                   | 150                   | 80                 | 150                        | 150                       | 150                    | 150             | 150                 | 0       | 0.00     |
| MEMBERSHIP FEES                | 182                   | 290                   | 165                | 290                        | 340                       | 340                    | 340             | 340                 | 50      | 17.24    |
| RECRUITMENT & TRAINING         | 295                   | 300                   | 485                | 300                        | 500                       | 500                    | 500             | 500                 | 200     | 66.67    |
| UTILITIES                      | 249                   | 420                   | 444                | 420                        | 420                       | 420                    | 420             | 420                 | 0       | 0.00     |
| CONTRACTUCTUAL SERV & PRINTING | 0                     | 2,650                 | 528                | 2,650                      | 2,650                     | 2,650                  | 2,650           | 2,650               | 0       | 0.00     |
| RENTALS                        | 543                   | 400                   | 464                | 400                        | 900                       | 900                    | 900             | 900                 | 500     | 125.00   |
| EQUIPMENT OPER & MAINT         | 434                   | 454                   | 341                | 454                        | 0                         | 0                      | 0               | 0                   | -454    | -100.00  |
| POSTAGE                        | 255                   | 450                   | 337                | 450                        | 450                       | 450                    | 450             | 450                 | 0       | 0.00     |
| MATERIALS AND SUPPLIES         | 1,082                 | 950                   | 1,600              | 950                        | 1,300                     | 1,300                  | 1,300           | 1,300               | 350     | 36.84    |
| _Total_SERVICES & SUPPLIES     | 82,707                | 85,404                | 83,587             | 54,396                     | 98,076                    | 81,357                 | 81,357          | 81,357              | -4,047  | -5       |
| _Total_5101 RECREATION ADMIN   | 221,374               | 220,535               | 209,367            | 100,915                    | 413,510                   | 378,267                | 378,267         | 378,038             | 157,503 | 71       |

| Account#   | Description  | 2015<br><u>Actual</u>   | 2016<br>Budget   | 2016<br>Actual YTD   |  | Department<br><u>Head</u>  | Town<br><u>Manager</u>   | Town<br>Council   | Board<br>of Finance   | Inc/Dec  | <u>%</u>   |
|--|--|---|--|--|--|--|--|---|---|--|--|
| 01-5101-51011<br>01-5101-51012<br>01-5101-51014<br>01-5101-51031<br>01-5101-51032<br>01-5101-51033<br>01-5101-51034<br>01-5101-51036<br>01-5101-51038<br>01-5101-51039<br>01-5101-51040<br>01-5101-52101<br>01-5101-52101<br>01-5101-52101 | REG FULL TIME REG PART TIME TEMPORARY PART TIME FICA RETIREMENT HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH LIFE/LTD INSURANCE ANNUAL ALLOTMENT MILEAGE & TOLLS | 106,508<br>0<br>0<br>11,108<br>47,905<br>27,758<br>1,062<br>1,805<br>5,967<br>13,144<br>344<br>1,940<br>543 | 104,097<br>0<br>0<br>7,625<br>49,959<br>24,910<br>1,333<br>1,382<br>6,411<br>15,058<br>336<br>1,940<br>470 | 99,976<br>0<br>0<br>7,341<br>49,965<br>24,910<br>1,245<br>1,676<br>6,157<br>15,058<br>327<br>1,866<br>50 | 0<br>29,521<br>0<br>0<br>46,576<br>0<br>0<br>0<br>0<br>15,058<br>336<br>1,940<br>470 | 217,274<br>29,521<br>14,003<br>20,327<br>51,139<br>32,545<br>2,412<br>2,347<br>12,399<br>19,970<br>353<br>1,940<br>970 | 215,732<br>29,521<br>899<br>19,656<br>47,756<br>19,124<br>2,432<br>12,399<br>16,763<br>353<br>1,940<br>970 | 215,732<br>29,521<br>899<br>19,656<br>47,756<br>19,124<br>2,412<br>2,432<br>16,763<br>353<br>1,940<br>970 | 215,732<br>29,521<br>899<br>19,656<br>47,756<br>19,124<br>2,412<br>2,432<br>12,399<br>16,534<br>353<br>1,940<br>970 | 111,635<br>29,521<br>899<br>12,031<br>-2,203<br>-5,786<br>1,050<br>5,988<br>1,476<br>17<br>0 | 107.24<br>0.00<br>0.00<br>157.78<br>-4.41<br>-23.23<br>80.95<br>75.98<br>93.40<br>9.80<br>5.06<br>0.00<br>106.38 |
| CRPA Conferences  01-5101-52112  NRPA Conference Moved from 5201   | LODGING  | 150   | 750  | 750  | 750  | 1,250  | 1,250  | 1,250   | 1,250   | 500  | 66.67  |
| 01-5101-52113<br>(moved from 5201)NRPA<br>Conference   | MEALS  | 0   | 200  | 270  | 200  | 350  | 350  | 350   | 350   | 150  | 75.00  |
| 01-5101-52121<br>01-5101-52129<br>01-5101-52131<br>(moved from 5101 and reduced)<br>NEPA \$50, CRPA \$100, NRPA<br>\$165   | RECRUITING<br>ADVERTISING-OTHER<br>FEES-PROFESSIONAL   | 50<br>50<br>182   | 50<br>100<br>290   | 0<br>80<br>165   | 50<br>100<br>290   | 50<br>100<br>340   | 50<br>100<br>340   | 50<br>100<br>340  | 100   | 0<br>0<br>50   | 0.00<br>0.00<br>17.24  |
| 01-5101-52155 (Moved from 5105) NRPA and CRPA Conference Registrations   | PROFESSIONAL DEVELOPMENT   | 295   | 300  | 485  | 300  | 500  | 500  | 500   | 500   | 200  | 66.67  |
| 01-5101-52176<br>01-5101-52181<br>Program Brochure   | TELEPHONE<br>PRINTING  | 249<br>0  | 420<br>2,650   | <b>444</b><br>528  | 420<br>2,650   | 420<br>2,650   | 420<br>2,650   | 420<br>2,650  | <b>420</b> 2,650  | 0  | 0.00   |
| 01-5101-52193<br>Actual operating cost   | COPIER   | 543   | 400  | 464  | 400  | 900  | 900  | 900   | 900   | 500  | 125.00   |
| 01-5101-52206 Beginning FY 16/17, line item has been consolidated to account 01-1920-52206, IT Computer Operations.  | COMPUTER OPERATION   | 434   | 454  | 341  | 454  | 0  | 0  | 0   | 0   | -454<br>·  | -100.00  |
| 01-5101-52221<br>01-5101-52231   | POSTAGE OFFICE SUPPLIES _Total_RECREATION  | 255<br>1,082<br><b>221,374</b>  | 450<br>950<br><b>220,535</b>   | 337<br>1,600<br><b>214,035</b>   | 450<br>950<br><b>100,915</b>   | 450<br>1,300<br><b>413,510</b>   | 450<br>1,300<br>378,267  | 450<br>1,300<br><b>378,267</b>  | 450<br>1,300<br>378,038   | 0<br>350<br><b>157,503</b>   | 0.00<br>36.84<br>71  |
|  | _Total_5101 RECREATION ADMIN   | 221,374   | 220,535  | 214,035  | 100,915  | 413,510  | 378,267  | 378,267   | 378,038   | 157,503  | 71   |

## Town of Avon Personnel Wage Analysis

| Account       | Position Description         | <b>Employee</b>      |       | Step | Hours | HR Rate | Annual | <u>Total</u> |
|---------------|------------------------------|----------------------|-------|------|-------|---------|--------|--------------|
| <u>5101</u>   |                              |                      |       |      |       |         |        |              |
| 01-5101-51011 | Administrative Coordinator   | Sharon Brummert      | 100%  | 8E   | 1,950 | 35.1456 | 68,534 | 68,534       |
| 01-5101-51011 | Recreation Director          | Ruth Checko          | 100%  | UP   | 1,950 | 43.8036 | 85,417 | 85,417       |
| 01-5101-51011 | Senior Center Coordordinator | Jennifer Bennett     | 100%  | 8E   | 1,950 | 31.6828 | 61,781 | 61,781       |
| 01-5101-51011 |                              |                      |       |      |       |         |        | 215,732      |
|               |                              |                      |       |      |       |         |        |              |
| 01-5101-51012 | Administrative Secretary 1   | Darlene Tate         | 100%  | 6E   | 1,126 | 26.2190 | 29,521 | 29,521       |
| 01-5101-51012 |                              |                      |       |      |       |         |        | 29,521       |
|               |                              |                      |       |      |       |         |        |              |
| 01-5101-51014 | Seasonal Office Asst         | Seasonal Office Asst | 1000/ |      |       | 10,0000 | 000    | 800          |
| 01-5101-51014 | Seasonal Office Asst         | Seasonal Office Assi | 100%  |      |       | 10.0000 | 899    | 899          |
| 01-3101-31014 |                              |                      |       |      |       |         |        | 899          |
| 01-5101-52101 | Car Allotment                | Ruth Checko          |       |      |       |         |        | 1,940        |
| 01-5101-52101 |                              | Tradit Chronic       |       |      |       |         |        | 1,940        |
|               |                              |                      |       |      |       |         |        | 1,740        |
| Total 5101    |                              |                      |       |      |       |         |        | 248,092      |

## 451.03 ORGANIZED SUMMER PROGRAMS

### PROGRAM DESCRIPTION

All Day Camp activities conducted during the summer months, excluding specific sport activities, are funded through this account.

#### PROGRAM COMMENTARY

Program indicators reflecting attendance are for the summer of the year listed, regardless of fiscal year. Revenues are those collected during the appropriate fiscal years from July 1 to June 30. Para Professionals used in the program are often the same used by the Public Schools – so standardizing the wage scale assures access to those employees. One (1) Temporary Full-Time K-5 Recreation Leader and one (1) Part-Time Special Needs Para Professional remain in the Special Revenues-Recreation Account, thus keeping this account stable. Changes in this budget reflect the reorganization of the Avon Day Camp staff. Shared responsibilities of 2 Directors have been split for cost savings and efficiencies in order to leverage a new position of Special Needs Director a 10 hour a week position. The full day camp was restructured into 2 separate age groups\* allowing for age appropriate curriculum and field trips, for the 2015 summer season. The Counselor in Training program was revamped with a 1 day training component and informal interview process.

#### PERFORMANCE MEASURES

| WORKLOAD MEASURES                              | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | Est. 2015/<br>2016 | Proj. 2016/<br>2017 |
|--|---------------|---------------|---------------|--------------------|---------------------|
|  |               |               |               |                    |                     |
| Summer Camp Totals                             | 519           | 531           | 471           | 500                | 475                 |
| Summer Fun Camp (grades 1-3)*                  | 433           | 456           | 210           | 225                |                     |
|  |               |               |               |                    | 210                 |
| Camp Discovery (grades 4-7)*                   |               |               | 192           | 200                | 190                 |
| Extended Care (# is included in the K-5 Count) | 138           | 197           | 346           | 500                | 400                 |
| Pee Wee Camp (ages 3 ½ -5)                     | 86            | 75            | 19            | 25                 | 20                  |
| Counselor Training                             | 4             | 4             | 9             | 10                 | 10                  |
| Special Needs                                  | 110           | 97            | 57            | 60                 | 55                  |
| Non-Tax Revenue %                              | 39%           | 42%           | 46%           | 46%                | 46%                 |
| Non-Tax Revenue \$                             | \$36,073      | \$41,566      | \$43,670      | \$43,000           | \$43,000            |
| Revenues to General Fund                       | \$36,073      | \$41,566      | \$43,670      | \$43,000           | \$43,000            |

| Account and Description   | 2015<br><u>Actual</u>                   | 2016<br>Budget                                       | 2016<br>Actual YTD     | 2016<br>Est. Actual                                 | Department<br>Head       | Town<br><u>Manager</u>            | Town<br><u>Council</u>                      | Board<br>of Finance               | Inc/Dec                        | <u>%</u>                                   |
|---|---|--|------------------------|---|--------------------------|-----------------------------------|---|-----------------------------------|--------------------------------|--|
| 5103 SUMMER PROGRAMS  |   |  |                        |   |                          |                                   |   |                                   |                                |  |
| PERSONAL SERVICES   |   |  |                        |   |                          |                                   |   |                                   |                                |  |
| WAGES & SALARIES  | 61,756                                  | 62,568   | 48,487                 | 12,637  | 49,212                   | 49,212                            | 49,212                                      | 49,212                            | -13,356                        | -21.35                                     |
| EMPLOYEE BENEFITS   | 17,146                                  | 19,788   | 18,766                 | 15,058  | 23,735                   | 20,528                            | 20,528                                      | 20,299                            | 511                            | 2.58                                       |
| _Total_PERSONAL SERVICES  | 78,902                                  | 82,356   | 67,253                 | 27,695  | 72,947                   | 69,740                            | 69,740                                      | 69,511                            | -12,845                        | -16  |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS AUTO ALLOWANCE RECRUITMENT & TRAINING UTILITIES CONTRACTUCTUAL SERV & PRINTING _Total_SERVICES & SUPPLIES | 15,239<br>63<br>0<br>629<br>0<br>15,931 | 12,759<br>165<br>50<br>450<br>7,350<br><b>20,774</b> | 0<br>0<br>153<br>6,606 | 8,982<br>165<br>50<br>450<br>7,350<br><b>16,997</b> | 165<br>0<br>675<br>7,350 | 9,253<br>165<br>0<br>675<br>7,350 | 9,253<br>165<br>0<br>675<br>7,350<br>17,443 | 9,253<br>165<br>0<br>675<br>7,350 | -3,506<br>0<br>-50<br>225<br>0 | -27.48<br>0.00<br>-100.00<br>50.00<br>0.00 |
|   | 10,000                                  |  |                        | ,,,,,,,   | ,                        |                                   | .,,,,,                                      | .,,,,,,                           | 0,001                          | -10  |
| _Total_5103 SUMMER PROGRAMS   | 94,833                                  | 103,130  | 87,587                 | 44,692  | 90,825                   | 87,183                            | 87,183                                      | 86,954                            | -16,176                        | -16  |

| Account#           | Description                 | 2015<br>Actual | 2016<br>Budget | 2016<br>Actual YTD |        | Department<br><u>Head</u> | Town<br><u>Manager</u> | Town<br>Council | Board<br>of Finance | inc/Dec | %       |
|--------------------|-----------------------------|----------------|----------------|--------------------|--------|---------------------------|------------------------|-----------------|---------------------|---------|---------|
| 01-5103-51011      | REG FULL TIME               | 13,475         | 13,707         | 13,164             | 13,164 | 0                         | 0                      | 0               | 0                   | -13,707 | -100.00 |
| 01-5103-51012      | REG PART TIME               | 14,567         | 17,707         | 17,707             | 0      | 18,349                    | 18,349                 | 18,349          | 18,349              | 642     | 3.63    |
| 01-5103-51013      | TEMPORARY FULL TIME         | 26,956         | 28,880         | 19,608             | 0      | 28,461                    | 28,461                 | 28,461          | 28,461              | -419    | -1.45   |
| 01-5103-51014      | TEMPORARY PART TIME         | 6,291          | 1,966          | -627               | 0      | 2,094                     | 2,094                  | 2,094           | 2,094               | 128     | 6.51    |
| 01-5103-51015      | OVERTIME                    | 467            | 308            | 115                | 0      | 308                       | 308                    | 308             | 308                 | 0       | 0.00    |
| 01-5103-51031      | FICA                        | 4,002          | 4,730          | 3,822              | 0      | 3,765                     | 3,765                  | 3,765           | 3,765               | -965    | -20.40  |
| 01-5103-51032      | RETIREMENT                  | 7,367          | 7,682          | 7,818              | 7,162  | 7,864                     | 7,344                  | 7,344           | 7,344               | -338    | -4.40   |
| 01-5103-51033      | HOSPITALIZATION             | 6,472          | 1,697          | 1,697              | 1,697  | 0                         | 0                      | 0               | 0                   | -1,697  | -100.00 |
| 01-5103-51034      | DENTAL INS                  | 83             | 104            | 97                 | 97     | 0                         | 0                      | 0               | 0                   | -104    | -100.00 |
| 01-5103-51036      | WORK COMP                   | 1,287          | 3,246          | 3,938              | 0      | 1,792                     | 1,877                  | 1,877           | 1,877               | -1,369  | -42.18  |
| 01-5103-51039      | RETIREE HEALTH              | 13,144         | 15,058         | 15,058             | 15,058 | 19,970                    | 16,763                 | 16,763          | 16,534              | 1,476   | 9.80    |
| 01-5103-51040      | LIFE/LTD INSURANCE          | 30             | 30             | 29                 | 30     | 32                        | 32                     | 32              | 32                  | 2       | 6.67    |
| 01-5103-52102      | MILEAGE                     | 63             | 165            | 0                  | 165    | 165                       | 165                    | 165             | 165                 | 0       | 0.00    |
| 01-5103-52155      | PROFESSIONAL DEVELOPMENT    | 0              | 50             | 0                  | 50     | 0                         | 0                      | 0               | 0                   | -50     | -100.00 |
| 01-5103-52176      | TELEPHONE                   | 629            | 450            | 153                | 450    | 675                       | 675                    | 675             | 675                 | 225     | 50.00   |
| Increase in rates. |                             |                |                |                    |        |                           |                        |                 |                     |         |         |
| 01-5103-52181      | PRINTING                    | 0              | 2,650          | 4,041              | 2,650  | 2,650                     | 2,650                  | 2,650           | 2,650               | 0       | 0.00    |
| Program Brochures  |                             |                |                |                    |        |                           |                        |                 |                     |         |         |
| 01-5103-52184      | SERVICE & CONSULTANT        | 0              | 4,700          | 2,565              | 4,700  | 4,700                     | 4,700                  | 4,700           | 4,700               | 0       | 0.00    |
|                    | _Total_RECREATION           | 94,833         | 103,130        | 89,185             | 45,223 | 90,825                    | 87,183                 | 87,183          | 86,954              | -16,176 | -16     |
|                    | _Total_5103 SUMMER PROGRAMS | 94,833         | 103,130        | 89,185             | 45,223 | 90,825                    | 87,183                 | 87,183          | 86,954              | -16,176 | -16     |

## Town of Avon Personnel Wage Analysis

| Account       | Position Description    | <b>Employee</b>         | <u>%</u> | Step | Hours | HR Rate | Annual | <u>Total</u>                            |
|---------------|-------------------------|-------------------------|----------|------|-------|---------|--------|---|
| 5103          |                         |                         |          |      |       |         |        |   |
| 01-5103-51012 | Special Needs Director  | Special Needs Director  | 100%     | 6E   | 100   | 26.2190 | 2,623  | 2,623                                   |
| 01-5103-51012 | Summer Program Director | Dennis Bianchi          | 100%     | 6E   | 300   | 26,2190 | 7,863  | 7,863                                   |
| 01-5103-51012 | Summer Program Director | Adrienne Hoekman        | 100%     | 6E   | 300   | 26.2190 | 7,863  | 7,863                                   |
| 01-5103-51012 |                         |                         |          |      |       |         | ,      | 18,349                                  |
|               |                         |                         |          |      |       |         |        |   |
|               |                         |                         |          |      |       |         |        |   |
| 01-5103-51013 | Head Leader             | Head Ldr - Art Coord Y5 | 100%     |      |       | 11.5000 | 3,911  | 3,911                                   |
| 01-5103-51013 | Recreation Leader       | Recreation Leader - Y1  | 100%     |      |       | 9.6000  | 3,265  | 3,265                                   |
| 01-5103-51013 | Recreation Leader       | Recreation Leader - Y3  | 100%     |      |       | 9.8500  | 3,350  | 6,698                                   |
| 01-5103-51013 | Recreation Leader       | Recreatio Leader - Y3   | 100%     |      |       | 10.1000 | 3,265  | 6,868                                   |
| 01-5103-51013 | Recreation Leader       | Recreation Leader - Y4  | 100%     |      |       | 10.3500 | 3,520  | 3,520                                   |
| 01-5103-51013 | Special Needs Para.     | Special Needs Para      | 100%     |      |       | 15.9800 | 2,558  | 2,558                                   |
| 01-5103-51013 | Spec Needs Counselor    | Special Needs Counselor | 100%     |      |       | 10.2500 | 1,641  | 1,641                                   |
| 01-5103-51013 |                         |                         |          |      |       |         |        | 28,461                                  |
| 01-5103-51014 | Recreation Leader       | Recreation Leader - Y2  | 100%     |      |       | 9.8500  | 2,094  | 2,094                                   |
| 01-5103-51014 |                         |                         | 10070    |      |       | 3.0200  | 2,001  | 2,094                                   |
|               |                         |                         |          |      |       |         |        | 2,074                                   |
| 01-5103-51015 | Overtime                | Overtime - Camp Staff   | 100%     |      |       |         |        | 308                                     |
| 01-5103-51015 |                         |                         |          |      |       |         |        | 308                                     |
|               |                         |                         |          |      |       |         |        | • |
| Total 5103    |                         |                         |          |      |       |         |        | 49,212                                  |

## 451.05 SWIMMING PROGRAMS

### PROGRAM DESCRIPTION

All expenses associated with the Sycamore Hills Pools are funded through this account. They include payroll, training, maintenance and repair, materials and supplies, and equipment for the two pools, as well as the contracted services to open and close the pools annually.

### PROGRAM COMMENTARY

Program Indicators reflecting attendance are for the summer of the year indicated, regardless of fiscal year. Revenues are those collected during the appropriate fiscal years from July 1 to June 30. Changes of any significance are as follows: the increase in Personnel - Temporary Full-Time is due to step increases for returning staff and increases in minimum wage. Swim instructors who were previously paid as contractors were put on payroll. Increases in Services and Supplies reflect the need to update safety equipment, supplies, materials and uniforms.

#### PERFORMANCE MEASURES

| WORKLOAD MEASURES        | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | Est. 2015/<br>2016 | Proj. 2016/<br>2017 |
|--------------------------|---------------|---------------|---------------|--------------------|---------------------|
| Swim Membership          | 382           | 364           | 400           | 425                | 400                 |
| Pool Tags Issued         | 1,594         | 1,688         | 1,700         | 1,725              | 1500                |
| Swim Attendance          | 9,748         | 12,375        | 12,400        | 12,400             | 13,000              |
| Swim Lessons             | 291           | 272           | 300           | 300                | 275                 |
| Non-Tax Revenue %        | 29%           | 32%           | 34%           | 34%                | 30%                 |
| Non-Tax Revenue \$       | *\$48,279     | *\$53,319     | *\$60,000     | *\$60,000          | \$55,000            |
| Revenues to General Fund | \$48,279      | \$53,319      | \$60,000      | \$60,000           | \$55,000            |

<sup>\*</sup>Non-tax Revenue/Total Cost

| Account and Description   | 2015<br><u>Actual</u>  | 2016<br><u>Budget</u>   | 2016<br>Actual YTD   | 2016<br>Est. Actual   | Department<br><u>Head</u>     | Town<br><u>Manager</u>   | Town<br>Council  | Board<br>of Finance                                      | Inc/Dec                                   | <u>%</u>   |
|---|--|---|--|---|-------------------------------|--|--|--|---|--|
| 5105 SWIMMING PROGRAMS  |  |   |  |   |                               |  |  |  |   |  |
| PERSONAL SERVICES   |  |   |  |   |                               |  |  |  |   |  |
| WAGES & SALARIES  | 104,445  | 107,988   | 112,436  | 12,637  | 96,429                        | 96,429   | 96,429   | 96,429   | -11,559                                   | -10.70   |
| EMPLOYEE BENEFITS   | 20,735   | 23,298  | 23,768   | 15,058  | 27,346                        | 24,139   | 24,139   | 23,910   | 612                                       | 2.63   |
| _Total_PERSONAL SERVICES  | 125,180  | 131,286   | 136,204  | 27,695  | 123,775                       | 120,568  | 120,568  | 120,339  | -10,947                                   | -8   |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS AUTO ALLOWANCE RECRUITMENT & TRAINING UTILITIES CONTRACTUCTUAL SERV & PRINTING REPAIRS & MAINTENANCE MATERIALS AND SUPPLIES Total SERVICES & SUPPLIES | 14,089<br>411<br>0<br>2,292<br>16,030<br>3,501<br>11,594<br>47,917 | 15,752<br>500<br>150<br>2,400<br>18,200<br>3,600<br>12,000<br><b>52,602</b> | 17,205<br>475<br>0<br>1,974<br>15,385<br>278<br>5,452<br><b>40.769</b> | 8,981<br>500<br>150<br>2,400<br>18,200<br>3,600<br>12,000<br>45,831 | 0<br>2,400<br>18,200<br>3,600 | 11,220<br>250<br>0<br>2,400<br>18,200<br>3,600<br>13,200<br>48,870 | 11,220<br>250<br>0<br>2,400<br>18,200<br>3,600<br>13,200<br>48,870 | 11,220<br>250<br>0<br>2,400<br>18,200<br>3,600<br>13,200 | -4,532<br>-250<br>-150<br>0<br>0<br>1,200 | -28.77<br>-50.00<br>-100.00<br>0.00<br>0.00<br>0.00<br>10.00 |
| CAPITAL OUTLAY CAPITAL EQUIP EXP  | 0  | 1,000   | 1,000  | 1,000   | ,                             | 1,000  | 1,000  | 1,000  | 0   | 0.00   |
| _Total_CAPITAL OUTLAY   | 0  | 1,000   | 1,000  | 1,000   | 1,000                         | 1,000  | 1,000  | 1,000  | 0   | 0  |
| _Total_5105 SWIMMING PROGRAMS   | 173,097  | 184,888   | 177,973  | 74,526  | 173,995                       | 170,438  | 170,438  | 170,209  | -14,679                                   | -8   |

| Account#  | Description                   | 2015<br>Actual | 2016<br>Budget | 2016<br>Actual YTD |        | Department<br><u>Head</u> | Town<br>Manager | Town<br>Council | Board<br>of Finance | Inc/Dec | <u>%</u> |
|---|-------------------------------|----------------|----------------|--------------------|--------|---------------------------|-----------------|-----------------|---------------------|---------|----------|
| 01-5105-51011   | REG FULL TIME                 | 13,475         | 13,707         | 13,164             | 13,164 | 0                         | 0               | 0               | 0                   | -13,707 | -100.00  |
| 01-5105-51013   | TEMPORARY FULL TIME           | 90,404         | 93,511         | 100,711            | 0      | 91,701                    | 91,701          | 91,701          | 91,701              | -1,810  | -1.94    |
| 01-5105-51014   | TEMPORARY PART TIME           | 0              | 0              | 0                  | 0      | 3,528                     | 3,528           | 3,528           | 3,528               | 3,528   | 0.00     |
| 01-5105-51015   | OVERTIME                      | 566            | 770            | 365                | 0      | 1,200                     | 1,200           | 1,200           | 1,200               | 430     | 55.84    |
| 01-5105-51031   | FICA                          | 7,591          | 8,240          | 8,850              | 0      | 7,376                     | 7,376           | 7,376           | 7,376               | -864    | -10.49   |
| 01-5105-51032   | RETIREMENT                    | 7,367          | 7,682          | 7,818              | 7,162  | 7,864                     | 7,344           | 7,344           | 7,344               | -338    | -4.40    |
| 01-5105-51033   | HOSPITALIZATION               | 4,223          | 1,696          | 1,696              | 1,696  | 0                         | 0               | 0               | 0                   |         | -100.00  |
| 01-5105-51034   | DENTAL INS                    | 83             | 104            | 97                 | 97     | 0                         | 0               | 0               | 0                   |         | -100.00  |
| 01-5105-51036   | WORK COMP                     | 2,388          | 6,240          | 7,569              | 0      | 3,674                     | 3,844           | 3,844           | 3,844               | -2,396  | -38.40   |
| 01-5105-51039   | RETIREE HEALTH                | 13,144         | 15,058         | 15,058             | 15,058 | 19,970                    | 16,763          | 16,763          | 16,534              | 1,476   | 9.80     |
| 01-5105-51040   | LIFE/LTD INSURANCE            | 28             | 30             | 29                 | 30     | 32                        | 32              | 32              | 32                  | 2       | 6.67     |
| 01-5105-52102   | MILEAGE                       | 411            | 500            | 475                | 500    | 250                       | 250             | 250             | 250                 | -250    | -50.00   |
| 01-5105-52155   | PROFESSIONAL DEVELOPMENT      | 0              | 150            | 0                  | 150    | 0                         | 0               | 0               | 0                   | -150    | -100.00  |
| (Moved to 5101)   |                               |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5105-52176   | TELEPHONE                     | 2,292          | 2,400          | 1,974              | 2,400  | 2,400                     | 2,400           | 2,400           | 2,400               | 0       | 0.00     |
| 01-5105-52189   | SERVICES - OTHER              | 16,030         | 18,200         | 15,385             | 18,200 | 18,200                    | 18,200          | 18,200          | 18,200              | 0       | 0.00     |
| Annual Pool Preparation - \$1,500;<br>Winterization & Startup of pools by<br>contract - \$14,310;<br>Winterization and Startup of<br>Bath house - \$2,390   | OTHER                         | 3,501          | 3,600          | 278                | 3,600  | 3,600                     | 3,600           | 3,600           | 3,600               | 0       | 0.00     |
| 01-5105-52235   | RECREATIONAL MATERIALS        | 11,594         | 12,000         | 5,452              | 12,000 | 13,200                    | 13,200          | 13,200          | 13,200              | 1,200   | 10.00    |
| Chlorine - 1500 gal@\$3.00 per gal.<br>\$4,500; First Aid - \$300; Swim<br>Badges - \$800; Swim Suits - 20 @<br>\$50ea, 20@\$30ea - \$1800; Guard<br>Jackets - 25 @\$50; 50 Guard<br>T's@\$7.00ea - \$350 | •                             |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5105-53315   | RECREATIONAL EQUIP.           | 0              | 1,000          | 1,000              | 1,000  | 1,000                     | 1,000           | 1,000           | 1,000               | 0       | 0.00     |
|   | _Total_RECREATION             | 173,097        | 184,888        | 179,921            | 75,057 | 173,995                   | 170,438         | 170,438         | 170,209             | -14,679 | -8       |
|   | _Total_5105 SWIMMING PROGRAMS | 173,097        | 184,888        | 179,921            | 75,057 | 173,995                   | 170,438         | 170,438         | 170,209             | -14,679 | -8       |

## Town of Avon Personnel Wage Analysis

| Account       | <b>Position Description</b> | Employee               | <u>%</u> | Step | <u>Hours</u> | HR Rate | Annual | Total         |
|---------------|-----------------------------|------------------------|----------|------|--------------|---------|--------|---------------|
| <u>5105</u>   |                             |                        |          |      |              |         |        |               |
| 01-5105-51013 | Aquatics/Facility Dir       | Sean Harrington        | 100%     |      |              |         | 15,732 | 15,732        |
| 01-5105-51013 | Asst Aquatics/Fac. Dir      | Scott Rand             | 100%     |      |              |         | 13,852 | 13,852        |
| 01-5105-51013 | Gate Attendant              | Gate Attendant AM - Y2 | 100%     |      |              |         | 4,357  | 4,357         |
| 01-5105-51013 | Gate Attendants             | Gate Attendant PM - Y3 | 100%     |      |              |         | 4,039  | 4,039         |
| 01-5105-51013 | Head Guard                  | Head Guard - Y4        | 100%     |      |              |         | 4,837  | 4,837         |
| 01-5105-51013 | Head Lifeguard              | Head Guard - Y5        | 100%     |      |              |         | 4,945  | 4,945         |
| 01-5105-51013 | Lifeguard                   | Lifeguards - Y2        | 100%     |      |              |         | 11,820 | 11,820        |
| 01-5105-51013 | Lifeguard                   | Lifeguards - Y2        | 100%     |      |              |         | 11,820 | 11,820        |
| 01-5105-51013 | Lifeguard                   | Lifeguards - Y3        | 100%     |      |              |         | 16,160 | 16,160        |
| 01-5105-51013 | Lifeguard                   | Lifeguards - Y4        | 100%     |      |              |         | 4,139  | 4,139         |
| 01-5105-51013 |                             |                        |          |      |              |         |        | 91,701        |
|               |                             |                        |          |      |              |         |        |               |
| 01-5105-51014 | Wsi Swim Instructor         | Swim Instructors       | 100%     |      |              |         | 3,528  | 3,528         |
| 01-5105-51014 |                             |                        |          |      |              |         |        | 3,528         |
| 01-5105-51015 | Overtime                    | Overtime               | 100%     |      |              |         |        | 1,200         |
| 01-5105-51015 |                             | 5 . <del>5</del>       | 10070    |      |              |         |        | 1,200         |
| 5100 51010    |                             |                        |          |      |              |         |        | 1,200         |
| Total 5105    |                             |                        |          |      |              |         |        | <u>96,429</u> |

## 451.07 RECREATION ACTIVITIES

## PROGRAM DESCRIPTION

This department provides a variety of non-reimbursable programs and the supervision of those programs that run primarily from September to June.

### PROGRAM COMMENTARY

This department has remained relatively stable since many of the program-related expenditures, other than payroll personnel, were moved to Special Revenues in previous years. Changes are as follows: a slight increase to Temporary Part Time to reflect increases for returning staff and wage adjustments. All other accounts in Services and Supplies remain the same.

#### PERFORMANCE MEASURES

| WORKLOAD MEASURES            | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | Est. 2015/<br>2016 | Proj. 2016/<br>2017 |
|------------------------------|---------------|---------------|---------------|--------------------|---------------------|
| Fishing Derby                | 67            | 71            | 0             | 0                  | 0                   |
| Family Fun Night at Sycamore | (1)253        | (1)161        | (1)181        | (1)200             | (1)200              |
| Men's Open Softball          | 435           | 463           | 418           | 425                | 425                 |
| Basketball:                  |               |               |               |                    |                     |
| Men's Open                   | 324           | 319           | 288           | 300                | 300                 |
| Men's +35 Open               | 252           | 295           | 243           | 250                | 250                 |
| Golf Seasonal Rate Passes –  |               |               |               |                    |                     |
| Westwoods Golf Course        | 30            | 22            | 24            | 25                 | 25                  |
| Revenues to General Fund     | \$5,618*      | \$4,413       | \$3,638       | \$4,000            | \$4,000             |

<sup>\*</sup> Based upon the source for revenues (Men's Open Basketball and Softball) it appears that deposits – were made to this account in error in fiscal year 2012/2013.

| Account and Description   | 2015<br><u>Actual</u>                       | 2016<br>Budget                                | 2016<br>Actual YTD                       | 2016<br>Est. Actual                           | Department<br><u>Head</u> | Town<br><u>Manager</u>                      | Town<br><u>Council</u>                      | Board<br>of Finance                  | Inc/Dec                              | <u>%</u>                                  |
|---|---|---|--|---|---------------------------|---|---|--------------------------------------|--------------------------------------|---|
| 5107 RECREATION ACTIV   |   |   |  |   |                           |   |   |                                      |                                      |   |
| PERSONAL SERVICES   |   |   |  |   |                           |   |   |                                      |                                      |   |
| WAGES & SALARIES  | 32,866                                      | 36,782  | 26,973                                   | 0   | 14,419                    | 14,419                                      | 14,419                                      | 14,419                               | -22,363                              | -60.80                                    |
| EMPLOYEE BENEFITS   | 16,130                                      | 17,834  | 17,379                                   | 15,058  | 21,074                    | 17,867                                      | 17,867                                      | 17,638                               | -196                                 | -1.10                                     |
| _Total_PERSONAL SERVICES  | 48,996                                      | 54,616  | 44,352                                   | 15,058  | 35,493                    | 32,286                                      | 32,286                                      | 32,057                               | -22,559                              | -41                                       |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS GRANTS & CONTRIBUTIONS CONTRACTUCTUAL SERV & PRINTING MATERIALS AND SUPPLIES _Total_SERVICES & SUPPLIES | 6,983<br>0<br>862<br>5,667<br><b>13,512</b> | 3,478<br>400<br>8,850<br>600<br><b>13,328</b> | 3,618<br>0<br>5,682<br>0<br><b>9,300</b> | 2,723<br>400<br>8,850<br>600<br><b>12,573</b> | 0<br>8,850<br>1,000       | 618<br>0<br>8,850<br>1,000<br><b>10,468</b> | 618<br>0<br>8,850<br>1,000<br><b>10,468</b> | 618<br>0<br>8,850<br>1,000<br>10,468 | -2,860<br>-400<br>0<br>400<br>-2,860 | -82.23<br>-100.00<br>0.00<br>66.67<br>-21 |
| CAPITAL OUTLAY CAPITAL EQUIP EXP _Total_CAPITAL OUTLAY  | 1,200<br>1,200                              | 3,600<br><b>3,600</b>                         | 3,600<br><b>3,600</b>                    | 3,600<br><b>3,600</b>                         |                           | 3,600<br><b>3,600</b>                       | 3,600<br><b>3,600</b>                       | 3,600<br><b>3,600</b>                | 0                                    | 0.00                                      |
| _Total_5107 RECREATION ACTIV  | 63,708                                      | 71,544  | 57,252                                   | 31,231  | 49,537                    | 46,354                                      | 46,354                                      | 46,125                               | -25,419                              | -36                                       |

| Account#  | Description                  | 2015<br>Actual | 2016<br>Budget | 2016<br>Actual YTD                      |        | Department<br><u>Head</u> | Town<br>Manager | Town<br>Council | Board<br>of Finance | Inc/Dec | <u>%</u> |
|---|------------------------------|----------------|----------------|---|--------|---------------------------|-----------------|-----------------|---------------------|---------|----------|
| 01-5107-51011   | REG FULL TIME                | 20,315         | 21,060         | 20,046                                  | 0      | 600                       | 600             | 600             | 600                 | -20.460 | -97.15   |
| 01-5107-51014   | TEMPORARY PART TIME          | 12,551         | 15,722         | 7,808                                   | 0      | 13,819                    | 13,819          | 13,819          | 13,819              | -1,903  | -12.10   |
| 01-5107-51031   | FICA                         | 2,986          | 2,776          | 2,387                                   | 0      | 1,104                     | 1,104           | 1,104           | 1,104               | -1,672  | -60.23   |
| 01-5107-51033   | HOSPITALIZATION              | 6,325          | 2,545          | 2,545                                   | 2,545  | 0                         | 0               | 0               | 0                   | -2,545  | -100.00  |
| 01-5107-51034   | DENTAL INS                   | 124            | 155            |   | 145    | 0                         | 0               | 0               | 0                   | -155    | -100.00  |
| 01-5107-51036   | WORK COMP                    | 494            | 739            |   | 0      | 553                       | 577             | 577             | 577                 | -162    | -21.92   |
| 01-5107-51039   | RETIREE HEALTH               | 13,144         | 15,058         |   | 15,058 | 19,970                    | 16,763          | 16,763          | 16,534              | 1,476   | 9.80     |
| 01-5107-51040   | LIFE/LTD INSURANCE           | 40             | 39             |   | 39     | 41                        | 41              | 41              | 41                  | 2       | 5.13     |
| 01-5107-52162   | REGIONAL PROGRAMS            | 0              | 400            | 0                                       | 400    | 0                         | 0               | 0               | 0                   | -400    | -100.00  |
| (Moved to Rec Material)                                   |                              |                |                |   |        |                           |                 |                 |                     |         |          |
| 01-5107-52181   | PRINTING                     | 0              | 2,650          | 4,600                                   | 2,650  | 2,650                     | 2,650           | 2,650           | 2,650               | 0       | 0.00     |
| Program Brochure  |                              |                |                |   |        |                           |                 |                 |                     |         |          |
| 01-5107-52184   | SERVICE & CONSULTANT         | 0              | 4,700          | 0                                       | 4.700  | 4,700                     | 4.700           | 4.700           | 4,700               | 0       | 0.00     |
| 01-5107-52189   | SERVICES - OTHER             | 862            | 1,500          |   | 1,500  | 1,500                     | 1,500           | 1,500           | 1,500               | Ō       | 0.00     |
| Subsidy for programs. Actual on report incorrect for 2015 |                              |                |                |   |        |                           |                 |                 |                     |         |          |
| 01-5107-52235   | RECREATIONAL MATERIALS       | 5,667          | 600            | 0                                       | 600    | 1,000                     | 1,000           | 1,000           | 1,000               | 400     | 66.67    |
| (Moved \$400 from Regional<br>Programs)                   |                              |                |                |   |        |                           |                 |                 |                     |         |          |
| 01-5107-53315   | RECREATIONAL EQUIP.          | 1,200          | 3,600          | 3,600                                   | 3.600  | 3,600                     | 3,600           | 3.600           | 3,600               | 0       | 0.00     |
|   | _Total_RECREATION            | 63,708         | 71,544         | 58,205                                  | 31,237 | 49,537                    | 46,354          | 46,354          | 46,125              | -25,419 | -36      |
|   |                              |                |                | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |                           |                 |                 |                     |         |          |
|   | _Total_5107 RECREATION ACTIV | 63,708         | 71,544         | 58,205                                  | 31,237 | 49,537                    | 46,354          | 46,354          | 46,125              | -25,419 | -36      |

## Town of Avon Personnel Wage Analysis

| Account  | Position Description | <b>Employee</b>            | <u>%</u> | Step | <u>Hours</u> | HR Rate | <u>Annual</u> | <u>Total</u>      |
|--|----------------------|----------------------------|----------|------|--------------|---------|---------------|-------------------|
| <u>5107</u><br>01-5107-51011<br><b>01-5107-51011</b> | Clerk                | Clerk Rec Activities       | 100%     |      |              |         |               | 600<br><b>600</b> |
| 01-5107-51014  | Gym Supervisor       | Gym Supervisors - Y2       | 100%     |      |              | 14.0000 | 1,119         | 1,119             |
| 01-5107-51014  | Gym Supervisor       | Gym Supervisors - Y3       | 100%     |      |              | 14.0000 | 1,848         | 1,848             |
| 01-5107-51014  | Gym Supervisor       | Gym Supervisors Sat - Y4   | 100%     |      |              | 14.5000 | 1,159         | 1,159             |
| 01-5107-51014  | Gym Supervisor       | Gym Supervisors Sat - Y6   | 100%     |      |              | 15.0000 | 1,199         | 1,199             |
| 01-5107-51014  | Program Super SB     | Program Supervisor SB - Y9 | 100%     |      |              | 15.0000 | 1,439         | 1,439             |
| 01-5107-51014  | Program Super VB     | Program Supervisor VB - Y3 | 100%     |      |              | 14.0000 | 1,400         | 1,400             |
| 01-5107-51014  | Program Super BB     | Program Supervisor BB      | 100%     |      |              | 13.5000 | 674           | 674               |
| 01-5107-51014  | Program Super BB     | Program Supervisor BB      | 100%     |      |              | 15.0000 | 3,001         | 3,001             |
| 01-5107-51014  | Seasonal Office Asst | Seasonal Office Asst       | 100%     |      |              | 11.0000 | 1,980         | 1,980             |
| 01-5107-51014  |                      |                            |          |      |              |         |               | 13,819            |
| Total 5107   |                      |                            |          |      |              |         |               | 14,419            |

## **452.01 PARKS**

#### PROGRAM DESCRIPTION

This division provides for the oversight of all town parks, recreation facilities, and equipment. These areas include Sycamore Hills, Countryside Park, Huckleberry Hill, Sperry Park, Buckingham Road, Fisher Meadows, Alsop Meadows, the Enford Street Grounds, the Senior Center/Community Room, the Farmington Valley Greenway (Rails to Trails), and, seasonally, public school facilities. The Director of Recreation and Parks schedules all facilities and controls their use and co-administers the Park Maintenance Schedule, the General Fund and Capital Improvement Program Budgets. The Director of Public Works plans, schedules, supervises maintenance and co-administers the Parks and Senior Citizens Budget.

#### PROGRAM COMMENTARY

The transition of portions of this Department continues. The Department of Public Works will now report on the first 4 performance measures. The last 6 measures have been added to demonstrate workloads directly associated with the responsibilities of the Recreation and Parks Departments. These new measures not only indicate workloads, they prove to demonstrate the demands on sporting fields in Avon. These measures quantify the need to expand field inventory, and will be used in planning and developing current and future needs.

#### PERFORMANCE MEASURES

| WORKLOAD MEASURES  | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | Est. 2015/<br>2016 | Proj. 2016/<br>2017 |
|--|---------------|---------------|---------------|--------------------|---------------------|
|  |               |               |               |                    |                     |
| Field Mowing   | 437 hrs.      | 440 hrs.      | 440 hrs.      | 440 hrs.           | Now In DPW          |
| Field Line Painting  | 148 hrs.      | 140 hrs.      | 150 hrs.      | 150 hrs.           | Now In DPW          |
| Baseball/Softball Maintenance  | 557 hrs.      | 710 hrs.      | 600 hrs.      | 600 hrs.           | Now In DPW          |
| Turf Maintenance – Weed & Pest Control & Restoration (Sodding, Overseeding, etc.)* New Measures* | 595 hrs.      | 406 hrs.      | 600 hrs.      | 600 hrs.           | Now In DPW          |
| * Number of Sports Leagues reserving fields  |               |               | 13            | 13                 | 13                  |
| *Number of fields  |               | 35            | 40            | 40                 | 40                  |
| *Field Schedule Coordination   |               |               | 512           | 808                | 858                 |
| *Youth Athletes using Town/BOE Fields  |               |               | 2,000         | 2,025              | 2,040               |
| *Adult Athletes using Town/BOE Fields  |               |               | 120           | 120                | 120                 |
| *Renovation and Improvement Projects   |               |               | 5             | 5                  | 5                   |
| *Park Reservations/# of permits  | 319           | 304           | 290           | 300                | 290                 |

| Account and Description        | 2015<br><u>Actual</u> | 2016<br><u>Budget</u> | 2016<br>Actual YTD | 2016<br>Est. Actual | Department<br><u>Head</u> | Town<br><u>Manager</u> | Town<br>Council | Board<br>of Finance | Inc/Dec | <u>%</u> |
|--------------------------------|-----------------------|-----------------------|--------------------|---------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 5201 PARKS                     |                       |                       |                    |                     |                           |                        |                 |                     |         |          |
| PERSONAL SERVICES              |                       |                       |                    |                     |                           |                        |                 |                     |         |          |
| WAGES & SALARIES               | 8,265                 | 0                     | 104                | 0                   | 0                         | 0                      | 0               | 0                   | 0       | 0.00     |
| EMPLOYEE BENEFITS              | 35,051                | 38,800                | 38,800             | 38,800              | 51,457                    | 43,192                 | 43,192          | 42,602              | 3,802   | 9.80     |
| _Total_PERSONAL SERVICES       | 43,316                | 38,800                | 38,904             | 38,800              | 51,457                    | 43,192                 | 43,192          | 42,602              | 3,802   | 10       |
|                                |                       |                       |                    |                     |                           |                        |                 |                     |         |          |
| SERVICES & SUPPLIES            |                       |                       |                    |                     |                           |                        |                 |                     |         |          |
| EMPLOYEE BENEFITS              | 23,328                | 110                   | 107                | 110                 | 116                       | 116                    | 116             | 116                 | 6       | 5.45     |
| AUTO ALLOWANCE                 | 0                     | 500                   | 511                | 500                 | 0                         | 0                      | 0               | 0                   | -500    | -100.00  |
| TRAVEL & MEETING EXP           | 0                     | 600                   | 199                | 600                 | 0                         | 0                      | 0               | 0                   | -600    | -100.00  |
| MEMBERSHIP FEES                | 50                    | 190                   | 149                | 190                 | 0                         | 0                      | 0               | . 0                 | -190    | -100.00  |
| CONTRACTUCTUAL SERV & PRINTING | 9,817                 | 10,360                | 10,829             | 10,360              | 13,660                    | 13,660                 | 13,660          | 13,660              | 3,300   | 31.85    |
| MATERIALS AND SUPPLIES         | 6,953                 | 0                     | 0                  | 0                   | 0                         | 0                      | 0               | 0                   | 0       | 0.00     |
| _Total_SERVICES & SUPPLIES     | 40,148                | 11,760                | 11,795             | 11,760              | 13,776                    | 13,776                 | 13,776          | 13,776              | 2,016   | 17       |
|                                |                       |                       |                    |                     |                           |                        |                 |                     |         |          |
| CAPITAL OUTLAY                 |                       |                       |                    |                     |                           |                        |                 |                     |         |          |
| CAPITAL EQUIP EXP              | 1,500                 | 1,500                 | 1,500              | 1,500               | 1,500                     | 1,500                  | 1,500           | 1,500               | 0       | 0.00     |
| Total_CAPITAL OUTLAY           | 1,500                 | 1,500                 | 1,500              | 1,500               | 1,500                     | 1,500                  | 1,500           | 1,500               | 0       | 0        |
| _Total_5201 PARKS              | 84,964                | 52,060                | 52,199             | 52,060              | 66,733                    | 58,468                 | 58,468          | 57,878              | 5,818   | 11       |

| Account#  | Description                            | 2015<br>Actual | 2016<br>Budget | 2016<br>Actual YTD |        | Department<br><u>Head</u> | Town<br>Manager | Town<br>Council | Board<br>of Finance | Inc/Dec | <u>%</u> |
|---|--|----------------|----------------|--------------------|--------|---------------------------|-----------------|-----------------|---------------------|---------|----------|
| 01-5201-51011   | REG FULL TIME                          | -2,573         | 0              | 0                  | 0      | 0                         | 0               | 0               | 0                   | 0       | 0.00     |
| 01-5201-51013   | TEMPORARY FULL TIME                    | 4,210          | 0              |                    | 0      | 0                         | 0               | 0               | _                   | 0       | 0.00     |
| 01-5201-51015   | OVERTIME                               | 6,628          | 0              |                    | 0      | 0                         | 0               | 0               | 0                   | 0       | 0.00     |
| 01-5201-51031   | FICA                                   | 800            | 0              |                    | 0      | 0                         | 0               | 0               | 0                   | 0       | 0.00     |
| 01-5201-51033<br>01-5201-51034  | HOSPITALIZATION<br>DENTAL INS          | 19,666<br>915  | 0              |                    | 0      | 0                         | 0               | 0               | _                   | 0       | 0.00     |
| 01-5201-51034   | WORK COMP                              | 2,634          | 0              |                    | 0      | 0                         | 0               | 0               | 0                   | 0       | 0.00     |
| 01-5201-51038   | DEFINED CONTRIBUTION                   | 382            | 0              |                    | 0      | 0                         | 0               | 0               |                     | 0       | 0.00     |
| 01-5201-51039   | RETIREE HEALTH                         | 33.869         | 38.800         |                    | 38,800 | 51,457                    | 43.192          | 43,192          | -                   | 3.802   | 9.80     |
| 01-5201-51040   | LIFE/LTD INSURANCE                     | 113            | 110            |                    | 110    | 116                       | 116             | 116             |                     | 6       | 5.45     |
| 01-5201-52111   | MILEAGE & TOLLS                        | 0              | 500            | 511                | 500    | 0                         | 0               | 0               | 0                   | -500    | -100.00  |
| (Moved to 5101)   |  |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5201-52112   | LODGING                                | 0              | 500            | 199                | 500    | 0                         | 0               | 0               | 0                   | -500    | -100.00  |
| (Moved to 5101)   |  |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5201-52113   | MEALS                                  | 0              | 100            | 0                  | 100    | 0                         | 0               | 0               | 0                   | -100    | -100.00  |
| (Moved to 5101)   |  |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5201-52131   | FEES-PROFESSIONAL                      | 50             | 190            | 149                | 190    | 0                         | 0               | 0               | 0                   | -190    | -100.00  |
| (Moved to 5101)   |  |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5201-52189   | SERVICES - OTHER                       | 9,817          | 10,360         | 10,829             | 10,360 | 13,660                    | 13,660          | 13,660          | 13,660              | 3,300   | 31.85    |
| Portable Toilets \$7760<br>Water Fountain \$600<br>Extra Portable Toilet Cleaning<br>\$2,000<br>\$3000 for remote brush cutter for<br>Buckingham hill twice |  |                |                |                    |        |                           |                 |                 |                     |         |          |
| 01-5201-52239<br>01-5201-53315  | MATERIALS-OTHER<br>RECREATIONAL EQUIP. | 6,953<br>1,500 | 0<br>1,500     |                    |        | 0<br>1,500                | 0<br>1,500      | 0<br>1,500      |                     | 0       |          |
|   | NEONEA HOWAL EQUIF.                    | 1,500          | 1,300          | 1,300              | 1,000  | 1,000                     | 1,500           | 1,500           | 1,500               | U       | 0.00     |
| Misc. Park Equipment  |  |                |                |                    |        |                           |                 |                 |                     |         |          |
|   | _Total_PARKS                           | 84,964         | 52,060         | 52,199             | 52,060 | 66,733                    | 58,468          | 58,468          | 57,878              | 5,818   | 11       |
|   | _Total_5201 PARKS                      | 84,964         | 52,060         | 52,199             | 52,060 | 66,733                    | 58,468          | 58,468          | 57,878              | 5,818   | 11       |



## 453.01 SENIOR CITIZENS

## PROGRAM DESCRIPTION

This account is responsible for some Senior Recreational programming and subsidies as well as the maintenance of the Avon Senior Center/Community Room. The Center is located at the Sycamore Hills Recreation Area on West Avon Road. Avon seniors, regardless of affiliation with the Senior Citizens of Avon organization, are encouraged to participate in any Town-sponsored program, or visit the Center.

## PROGRAM COMMENTARY

The senior center opened up on Fridays this year for a full week of programs, activities, classes, events and groups. The Senior Center Coordinator position became full-time to accommodate the new schedule and assist the growing number of older adults in the community.

#### PROGRAM PERFORMANCE MEASURES

| WORKLOAD MEASURES                         | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | Est. 2015/<br>2016 | Proj. 2016/<br>2017 |
|---|---------------|---------------|---------------|--------------------|---------------------|
| # of Programs per Year                    |               |               |               |                    |                     |
| Senior Citizens of Avon Weekly Meetings   | 45            | 45            | 42            | 45                 | 45                  |
| Health Clinics                            | 100           | 100           | 85            | 90                 | 95                  |
| Speaker's Programs                        | 47            | 50            | 50            | 45                 | 47                  |
| Regional Senior Center Programming        | 10            | 8             | 10            | 7                  | 6                   |
| Social Events, Holiday Parties, Dances    | 50            | 50            | 45            | 40                 | 40                  |
| AARP Program 55 Alive Classes             | 3             | 3             | 3             | 3                  | 3                   |
| # of Participants per Year                |               |               |               |                    |                     |
| Senior Meals Program                      | 4,471         | 4,372         | 4,191         | 4,400              | 4,200               |
| Mah Jongg, Bridge, Cards                  | 2,434         | 2,153         | 2,313         | 2,100              | 2,350               |
| Information & Referrals                   | 1,050         | 1,100         | 1,200         | 1,100              | 1,250               |
| Outreach                                  | 300           | 350           | 400           | 300                | 400                 |
| Advocacy                                  | 85            | 90            | 95            | 85                 | 95                  |
| Public Relations                          | 110           | 120           | 125           | 125                | 125                 |
| Senior Volunteer Program                  | 40            | 40            | 40            | 40                 | 40                  |
| Intergenerational Programs Public Schools | 400           | 200           | 250           | 300                | 300                 |
| Computer Room                             | 1,320         | 1,365         | 1,470         | 1,370              | 1,470               |
| Wii Bowling                               | 700           | 707           | 880           | 710                | 900                 |
| Crafts                                    | 20            | 20            | 20            | 25                 | 25                  |
| Billiards                                 | 478           | 473           | 574           | 470                | 580                 |

| Account and Description        | 2015<br>Actual | 2016<br>Budget | 2016<br>Actual YTD | 2016<br>Est. Actual | Department<br><u>Head</u> | Town<br><u>Manager</u> | Town<br>Council | Board<br>of Finance | Inc/Dec | <u>%</u> |
|--------------------------------|----------------|----------------|--------------------|---------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 5301 SENIOR CITIZENS           |                |                |                    |                     |                           |                        |                 |                     |         |          |
| SERVICES & SUPPLIES            |                |                |                    |                     |                           |                        |                 |                     |         |          |
| GRANTS & CONTRIBUTIONS         | 4,499          | 3,800          | 3,800              | 3,800               | 4,500                     | 4,500                  | 4,500           | 4,500               | 700     | 18.42    |
| UTILITIES                      | 3,435          | 2,976          | 2,971              | 2,976               | 3,476                     | 3,476                  | 3,476           | 3,476               | 500     | 16.80    |
| CONTRACTUCTUAL SERV & PRINTING | 13,292         | 17,490         | 18,297             | 17,490              | 12,690                    | 12,690                 | 12,690          | 12,690              | -4,800  | -27.44   |
| REPAIRS & MAINTENANCE          | 305            | 600            | 12                 | 600                 | 3,100                     | 3,100                  | 3,100           | 3,100               | 2,500   | 416.67   |
| _Total_SERVICES & SUPPLIES     | 21,531         | 24,866         | 25,080             | 24,866              | 23,766                    | 23,766                 | 23,766          | 23,766              | -1,100  | -4       |
|                                |                |                |                    |                     |                           |                        |                 |                     |         |          |
| CAPITAL OUTLAY                 |                |                |                    |                     |                           |                        |                 |                     |         |          |
| CAPITAL EQUIP EXP              | 372            | 1,240          | 1,240              | 1,240               | 4,240                     | 4,240                  | 4,240           | 4,240               | 3,000   | 241.94   |
| _Total_CAPITAL OUTLAY          | 372            | 1,240          | 1,240              | 1,240               | 4,240                     | 4,240                  | 4,240           | 4,240               | 3,000   | 242      |
| _Total_5301 SENIOR CITIZENS    | 21,903         | 26,106         | 26,320             | 26,106              | 28,006                    | 28,006                 | 28,006          | 28,006              | 1,900   | 7        |

| Account#  | <u>Description</u>          | 2015<br>Actual  | 2016<br>Budget  | 2016<br>Actual YTD |                 | Department<br>Head | Town<br><u>Manager</u> | Town<br>Council | Board<br>of Finance | Inc/Dec       | <u>%</u>       |
|---|-----------------------------|-----------------|-----------------|--------------------|-----------------|--------------------|------------------------|-----------------|---------------------|---------------|----------------|
| 01-5301-52169   | GRANTS-OTHER                | 4,499           | 3,800           | 3,800              | 3,800           | 4,500              | 4,500                  | 4,500           | 4,500               | 700           | 18.42          |
| CRT increase  |                             |                 |                 |                    |                 |                    |                        |                 |                     |               |                |
| 01-5301-52176   | TELEPHONE                   | 1,480           | 1,104           | 1,180              | 1,104           | 1,504              | 1,504                  | 1,504           | 1,504               | 400           | 36.23          |
| Increase to actual  |                             |                 |                 |                    |                 |                    |                        |                 |                     |               |                |
| 01-5301-52179<br>01-5301-52185  | OTHER<br>GENERAL SERVICE    | 1,955<br>10,187 | 1,872<br>15,090 | .,                 | 1,872<br>15,090 | 1,972<br>9,590     | 1,972<br>9,590         | 1,972<br>9,590  | 1,972<br>9,590      | 100<br>-5,500 | 5.34<br>-36.45 |
| Moved to 52212 and 53319  |                             |                 |                 |                    |                 |                    |                        |                 |                     |               |                |
| 01-5301-52189   | SERVICES - OTHER            | 3,105           | 2,400           | 1,390              | 2,400           | 3,100              | 3,100                  | 3,100           | 3,100               | 700           | 29.17          |
| \$700 increase Senior Subsidy to cover actual amount being paid out       | i.                          |                 |                 |                    |                 |                    |                        |                 |                     |               |                |
| 01-5301-52212   | BUILDINGS                   | 305             | 600             | 12                 | 600             | 3,100              | 3,100                  | 3,100           | 3,100               | 2,500         | 416.67         |
| Moved from 52185 to fund much<br>needed minor repairs and<br>improvements |                             |                 |                 |                    |                 |                    |                        |                 |                     |               |                |
| 01-5301-53319   | OTHER EQUIP                 | 372             | 1,240           | 1,240              | 1,240           | 4,240              | 4,240                  | 4,240           | 4,240               | 3,000         | 241.94         |
| Moved from 52189  |                             |                 |                 |                    |                 |                    |                        |                 |                     |               |                |
|   | _Total_SENIOR CITIZENS      | 21,903          | 26,106          | 26,320             | 26,106          | 28,006             | 28,006                 | 28,006          | 28,006              | 1,900         | 7              |
|   | _Total_5301 SENIOR CITIZENS | 21,903          | 26,106          | 26,320             | 26,106          | 28,006             | 28,006                 | 28,006          | 28,006              | 1,900         | 7              |



## **454.01 COMMUNITY ACTIVITIES**

## PROGRAM DESCRIPTION

Community Activities involves Avon Day and Veteran expenses as well as community participation with Town owned facilities, such as the Senior Center/Community Room

## **PROGRAM COMMENTARY**

An additional \$5,000 has been requested for Avon Day.

### PERFORMANCE MEASURES

| WORKLOAD MEASURES                               | 2012/<br>2013 | 2013/<br>2014 | 2014/<br>2015 | Est. 2015/<br>2016 | Proj. 2016/<br>2017 |
|---|---------------|---------------|---------------|--------------------|---------------------|
| Avon Day (Estimated Attendance)                 | 5,600         | 6,000         | 6,000         | 6,000              | 6,000               |
| Special Needs Contribution                      | \$3,735       | \$3,009       | \$3,500       | \$1,400            | \$2,500             |
| Community Room Use-<br>Non-Profit Organizations | 52            | 80            | 80            | 80                 | 80                  |
| Supervisor's Hours                              | 140           | 145           | 150           | 140                | 140                 |
| Recreation Use - Daytime, Nights and Weekends   | 310           | 340           | 335           | 335                | 335                 |

| Account and Description        | 2015<br><u>Actual</u> | 2016<br><u>Budget</u> | 2016<br>Actual YTD | 2016<br>Est. Actual | Department<br><u>Head</u> | Town<br><u>Manager</u> | Town<br>Council | Board<br>of Finance | Inc/Dec  | <u>%</u> |
|--------------------------------|-----------------------|-----------------------|--------------------|---------------------|---------------------------|------------------------|-----------------|---------------------|----------|----------|
| 5401 COMMUNITY ACTIV           |                       |                       |                    |                     |                           |                        |                 |                     |          |          |
| PERSONAL SERVICES              |                       |                       |                    |                     |                           |                        |                 |                     |          |          |
| WAGES & SALARIES               | 93,405                | 99,903                | 88,664             | 0                   | 9,530                     | 9,530                  | 9,530           | 9,530               | -90,373  | -90.46   |
| EMPLOYEE BENEFITS              | 12,300                | 13,737                | 10,328             | 0                   | 729                       | 729                    | 729             | 729                 | -13,008  | -94.69   |
| _Total_PERSONAL SERVICES       | 105,705               | 113,640               | 98,992             | 0                   | 10,259                    | 10,259                 | 10,259          | 10,259              | -103,381 | -91      |
| SERVICES & SUPPLIES            |                       |                       |                    |                     |                           |                        |                 |                     |          |          |
| EMPLOYEE BENEFITS              | 8                     | 10,677                | 10,093             | 0                   | 260                       | 271                    | 271             | 271                 | -10,406  | -97.46   |
| AUTO ALLOWANCE                 | 176                   | 370                   | 0                  | 370                 | 420                       | 420                    | 420             | 420                 | 50       | 13.51    |
| TRAVEL & MEETING EXP           | 510                   | 440                   | 288                | 440                 | 640                       | 640                    | 640             | 640                 | 200      | 45.45    |
| MEMBERSHIP FEES                | 50                    | 50                    | 50                 | . 50                | 195                       | 195                    | 195             | 195                 | 145      | 290.00   |
| RECRUITMENT & TRAINING         | 780                   | 800                   | 655                | 800                 | 800                       | 800                    | 800             | 800                 | 0        | 0.00     |
| GRANTS & CONTRIBUTIONS         | 9,323                 | 10,400                | 8,419              | 10,400              | 15,405                    | 15,400                 | 15,400          | 15,400              | 5,000    | 48.08    |
| CONTRACTUCTUAL SERV & PRINTING | 3,559                 | 3,860                 | 4,509              | 3,860               | 4,800                     | 4,800                  | 4,800           | 4,800               | 940      | 24.35    |
| RENTALS                        | 0                     | 30                    | 0                  | 30                  | 30                        | 30                     | 30              | 30                  | 0        | 0.00     |
| POSTAGE                        | 0                     | 300                   | 49                 | 300                 | 300                       | 300                    | 300             | 300                 | 0        | 0.00     |
| MATERIALS AND SUPPLIES         | 1,649                 | 1,000                 | 1,158              | 1,000               | 1,100                     | 1,100                  | 1,100           | 1,100               | 100      | 10.00    |
| _Total_SERVICES & SUPPLIES     | 16,055                | 27,927                | 25,221             | 17,250              | 23,950                    | 23,956                 | 23,956          | 23,956              | -3,971   | -14      |
| _Total_5401 COMMUNITY ACTIV    | 121,760               | 141,567               | 124,213            | 17,250              | 34,209                    | 34,215                 | 34,215          | 34,215              | -107,352 | -76      |

| Account#  | Description   | 2015<br>Actual   | 2016<br>Budget  | 2016<br>Actual YTD   | 2016<br>Est. Actual   | Department<br><u>Head</u>                                    | Town<br>Manager  | Town<br>Council  | Board<br>of Finance  | Inc/Dec       | <u>%</u>              |
|---|---|--|---|--|---|--|--|--|--|---------------|-----------------------|
| 01-5401-51011<br>01-5401-51012<br>01-5401-51014<br>01-5401-51015<br>01-5401-51031<br>01-5401-51033<br>01-5401-51036<br>01-5401-51036<br>01-5401-51038<br>01-5401-52102<br>01-5401-52111 | REG FULL TIME REG PART TIME TEMPORARY PART TIME OVERTIME FICA HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION MILEAGE MILEAGE & TOLLS | 57,143<br>28,887<br>116<br>7,259<br>7,221<br>0<br>0<br>8<br>5,079<br>0 | 60,422<br>30,001<br>0<br>9,480<br>8,432<br>9,644<br>663<br>370<br>5,305<br>170<br>200 | 58,029<br>26,075<br>383<br>7,894<br>7,221<br>9,644<br>644<br>449<br>5,124<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>170<br>200 | 0<br>500<br>9,030<br>729<br>0<br>0<br>260<br>0<br>170<br>250 | 0<br>500<br>9,030<br>729<br>0<br>0<br>271<br>0<br>170<br>250 | 0<br>500<br>9,030<br>729<br>0<br>0<br>271<br>0<br>170<br>250 | 0<br>500<br>9,030<br>729<br>0<br>0<br>271<br>0<br>170<br>250 | -663<br>-99   |                       |
| NASW, Alzheimer's,MCOA<br>Conferences   |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52112   | LODGING   | 510  | 400   | 248  | 400   | 600  | 600  | 600  | 600  | 200           | 50.00                 |
| MCOA Conference in Falmouth,<br>MA  |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52113   | MEALS   | 0  | 40  | 40   | 40  | 40   | 40   | 40   | 40   | 0             | 0.00                  |
| NASW, Alzheimer's,MCOA<br>Conferences   |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52131   | FEES-PROFESSIONAL   | 50   | 50  | 50   | 50  | 195  | 195  | 195  | 195  | 145           | 290.00                |
| NISC Membership \$145.00<br>(National Institute of Senior<br>Centers)<br>CACSP Membership \$50.00 (CT<br>Association of Senior Center<br>Personnel)                                     |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52155   | PROFESSIONAL DEVELOPMENT  | 780  | 800   | 655  | 800   | 800  | 800  | 800  | 800  | 0             | 0.00                  |
| NASW, Alzheimer's,MCOA<br>Conferences   |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52169   | GRANTS-OTHER  | 9,323  | 10,400  | 8,419  | 10,400  | 15,405   | 15,400   | 15,400   | 15,400   | 5,000         | 48.08                 |
| \$5000 Increase for Avon Day Tents  | s   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52181   | PRINTING  | 244  | 500   | 500  | 500   | 1,000  | 1,000  | 1,000  | 1,000  | 500           | 100.00                |
| \$500 Senior Center<br>\$500 Avon Day   |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52185   | GENERAL SERVICE   | 270  | 250   | 225  | 250   | 500  | 500  | 500  | 500  | 250           | 100.00                |
| Avon Day Stipends   |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52189   | SERVICES - OTHER  | 3,045  | 3,110   | 3,784  | 3,110   | 3,300  | 3,300  | 3,300  | 3,300  | 190           | 6.11                  |
| 5 days a week, increase in<br>programs, programs during not<br>senior center hours, target Baby<br>Boomers  |   |  |   |  |   |  |  |  |  |               |                       |
| 01-5401-52193<br>01-5401-52221<br>01-5401-52231   | COPIER<br>POSTAGE<br>OFFICE SUPPLIES  | 0<br>0<br>1,549  | 30<br>300<br>900  | 0<br>49<br>1,140   | 30<br>300<br>900  | 30<br>300<br>1,000   | 30<br>300<br>1,000   | 30<br>300<br>1,000   | 30<br>300<br>1,000   | 0<br>0<br>100 | 0.00<br>0.00<br>11.11 |
| increase due to needs of 5 days, programs, services   |   | נדטייו   | 500   | 1,170  | 500   | 1,000  | 1,000  | 1,000  | 1,000  | 100           | 11.11                 |
| 01-5401-52239   | MATERIALS-OTHER   | 100  | 100   | 18   | 100   | 100  | 100  | 100  | 100  | 0             | 0.00                  |
|   | _Total_COMMUNITY ACTIVITIES   | 121,760  | 141,567   | 130,591  | 17,250  | 34,209   | 34,215   | 34,215   | 34,215   | -107,352      | -76                   |
|   | _Total_5401 COMMUNITY ACTIV   | 121,760  | 141,567   | 130,591  | 17,250  | 34,209   | 34,215   | 34,215   | 34,215   | -107,352      | -76                   |

## Town of Avon Personnel Wage Analysis

| Account                                | <b>Position Description</b> | Employee           | <u>%</u> | Step | <u>Hours</u> | HR Rate | Annual | <u>Total</u>          |
|--|-----------------------------|--------------------|----------|------|--------------|---------|--------|-----------------------|
| 5401<br>01-5401-51014<br>01-5401-51014 | Facility Attendant          | Facility Attendant | 100%     |      |              |         |        | 500<br><b>500</b>     |
| 01-5401-51015<br><b>01-5401-51015</b>  |                             | Overtime           | 100%     |      |              |         |        | 9,030<br><b>9,030</b> |
| Total 5401                             |                             |                    |          |      |              |         |        | <u>9.530</u>          |

